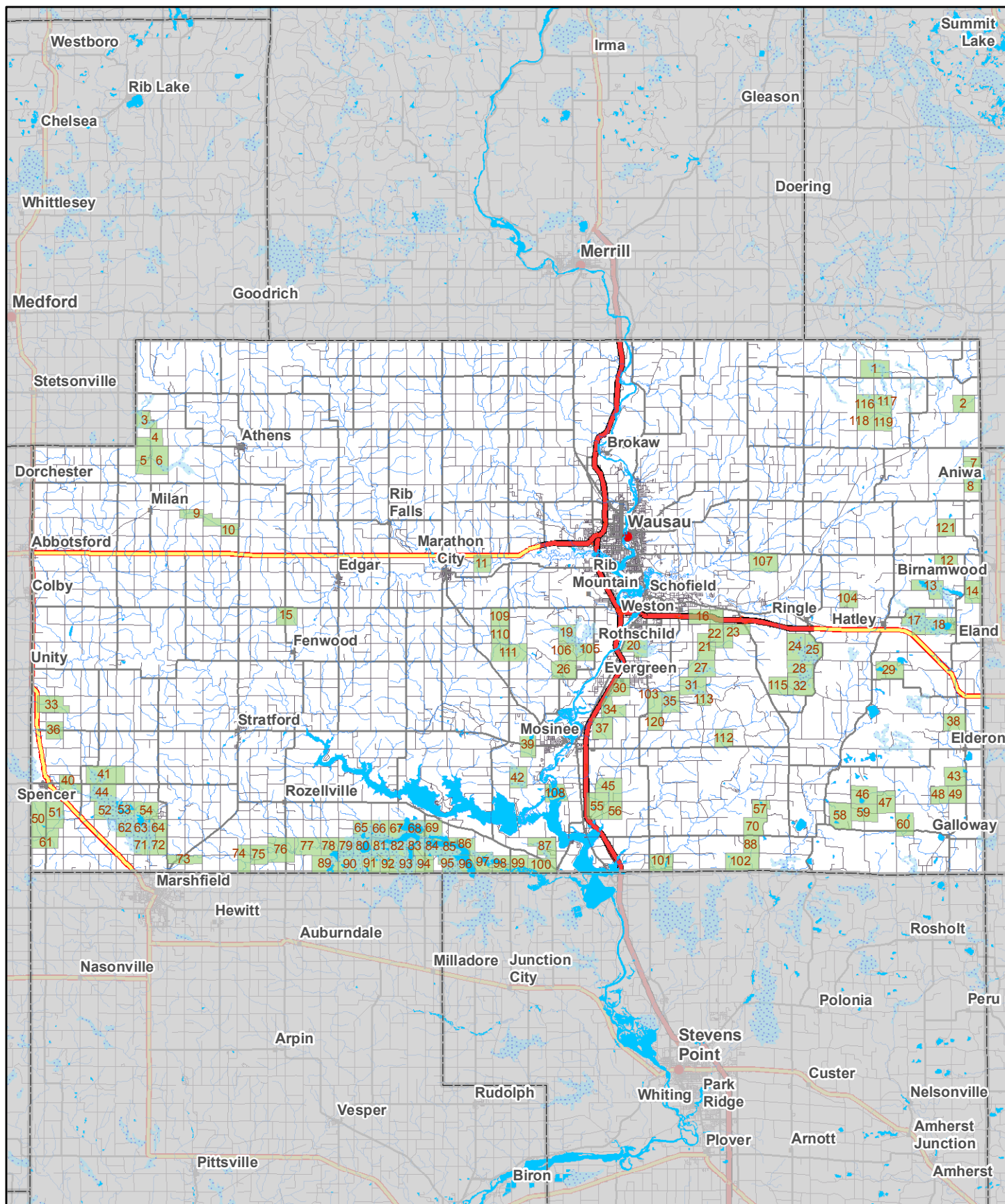









# Marathon County Crane Count Sites



- |  |   |
|--|---|
|  Crane Count Sites | <b>City Type</b>  |
|  Open Water        |  State Capital |
|  Marsh & Wetlands  |  County Seat   |
|  Streams & Rivers  |  Other         |